



# EDEN ECONOMIC DEVELOPMENT CORPORATION

## Monthly Meeting

Monday June 2 ,2025, at 6:00 PM

Eden City Hall Council Chambers 120 Paint Rock Road, Eden, TX

Phone: 325-234-8599 www.edentexasedc.com

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### AGENDA

#### 1. CALL TO ORDER AND ROLL CALL

Brent Frazier, President  
Heather McCulloch  
Kit Hall, Secretary/Treasurer  
Julie Jones

Dalyn Johnson  
Layla Castleberry  
Dianne Schuder

#### 2. PUBLIC COMMENT

#### 3. CONSENT ITEMS

The following items may be acted upon in one motion. No separate discussion or action is necessary unless requested by a Board member, in which event those items will be pulled from the consent agenda for separate consideration.

A. Approval of May 5 ,2025 Meeting minutes

4.

#### 5. BUSINESS

##### Consideration and Discussion:

- a. Approval of Financial Report
- b. Approval of Bills for May 2025
- c. Consideration/Approve Economic Development Coordinator to apply for the Certified Texas Economic Developer Course.
- d. Consideration / Approval to Request a Portion of the Coordinator's Salary to be funded by the City Of Eden.
- e. Consideration and approve Budget adjustments and/or amendments
- f. Consider/Approve Promotions request from nonprofit organizations
- g. Consideration of grant applications/façade applications and approval to post public notice
- h. Discuss/ Approve EHPA Annex agreement and fundraiser event.
- i. Consideration of old and new business-
  - Fence/Roof
  - Updates on USDA Grants
  - Audit and 990 Filing completed
  - Events
- j. Economic Development Coordinator Report- Laura Bowden

#### 6. ADJOURN

I hereby certify that the original copy of the above notice was posted on the bulletin board located at City of Eden City Hall, a place convenient and readily accessible to the general public, at least 72 hours preceding the time of the meeting. During the meeting, should a discussion of any item on the agenda be held in an executive or closed session, the board may convene in such session by law. All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This facility is accessible by wheelchairs. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (325) 869-2211. Posted on or before May 30, 2025 by 12:00 p.m.